



**PAKISTAN KNITWEAR & SWEATER EXPORTERS ASSOCIATION**

The Secretary General

Dear Sir,

I/We hereby agree, if confirmed by the Managing Committee, to become a member of the Pakistan Knitwear & Sweater Exporters Association and undertake to conform to and be bound by the Memorandum and Article of the Association and the Bye-Laws of the Association that may be framed from time to time. The particulars about my/our firm/company are as under:-

1. Name of the Organization: \_\_\_\_\_  
\_\_\_\_\_
2. Address      a)      Office: \_\_\_\_\_  
\_\_\_\_\_
- b)      Factory: \_\_\_\_\_
3. Phone      a)      Office: \_\_\_\_\_      b) Factory: \_\_\_\_\_
- c)      Fax:      \_\_\_\_\_      d) Cell: \_\_\_\_\_
4. E-mail Address: \_\_\_\_\_
5. Year and date of Establishment: \_\_\_\_\_
6. Name of Partners/Proprietors/Directors:
  - (1) \_\_\_\_\_
  - (2) \_\_\_\_\_
  - (3) \_\_\_\_\_
  - (4) \_\_\_\_\_
7. Branches (if any): \_\_\_\_\_
8. What kind of Knitwear & Sweaters you manufacture and Export: Give Details: \_\_\_\_\_
9. No. of Machines: \_\_\_\_\_      10. Installed capacity of Machines: \_\_\_\_\_
11. No. Of employees (Approx.): \_\_\_\_\_
12. Give your annual export figures of last 2 years if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. Whether member of any other Trade Association/Chamber(s) of Commerce? If so, state name and address of such Association/Chamber(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
14. Name of your Bankers with address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature (of the person making application)

I/We hereby appoint Mr. \_\_\_\_\_ As my/our  
AUTHORISED REPRESENTATIVE

## PART "B"

We, the undersigned, being the confirmed member of the Pakistan Knitwear & Sweater Exporters Association do respectively propose and second the above named as an applicant for Membership.

Proposer: \_\_\_\_\_ Membership No. \_\_\_\_\_

Designation: \_\_\_\_\_

Seconded: \_\_\_\_\_ Membership No. \_\_\_\_\_

Designation: \_\_\_\_\_

## PART "C"

Received Membership Application from Messrs: \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_ and their  
application put before the Membership Scrutinising Sub Committee on \_\_\_\_\_  
\_\_\_\_\_ and recommended by them. Finally put up before the  
Managing Committee and confirmed by them on \_\_\_\_\_  
Application firm enlisted as a confirmed member on \_\_\_\_\_ at No.  
\_\_\_\_\_ and advised vide letter No. \_\_\_\_\_ dated \_\_\_\_\_

\_\_\_\_\_  
Secretary General

\_\_\_\_\_  
Central Chairman

### Received from application:

- (a) Membership Fee Rs. 5000/=
- (b) Pay Order / Cash \_\_\_\_\_

\_\_\_\_\_  
Account Officer

### **NOTES:**

1. January to December is the official year of the Association.